

Saint Charles Borromeo Church
3422 Dennison Ave Drexel Hill, PA 19026
Office: 610-623-3800 Fax: 610-284-9583
June 5, 2022
Solemnity of Pentecost



Clergy

Reverend Monsignor George A. Majoros,
M.Div., M.S.
Pastor—mmajoros@scbdh.org

Reverend Joseph Zaleski—In Residence—Campus
Ministry—Monsignor Bonner ~Archbishop
Prendergast High School

Deacon John H. Farrell

Parish Office Hours

Monday to Friday - 9:00AM—4:00PM
Sunday -10:00AM-12Noon

**PARTNERING PARISHES OF SACRED HEART AND ST.
CHARLES BORROMELO MASS SCHEDULE**

SUNDAY SCHEDULE

SACRED HEART

4:00 PM Saturday Vigil Mass ~ 7:30 AM Mass

ST. CHARLES BORROMELO

5:30 PM Saturday Vigil Mass ~ 10:00 AM Mass ~ 4:00 PM Mass

WEEKDAY MASSES

SACRED HEART

8:30 AM Monday, Tuesday and Wednesday

ST. CHARLES BORROMELO

8:30 AM Thursday, Friday and Saturday

HOLY DAY MASSES

ST. CHARLES BORROMELO

4:00 PM Vigil Mass

7:00 PM Vigil Mass

8:30 AM Morning Mass

SACRED HEART

12:00 Noon Mass

7:00 PM Mass

THE SACRAMENT OF RECONCILIATION

SACRED HEART

3:00—3:45 PM—Before Saturday Vigil Mass

SAINT CHARLES BORROMELO

4:30-5:15 PM—Before Saturday Vigil Mass

6:30—7:30 PM—Thursday before First Friday

6:30-7:30 PM on the Thursday before First Friday

9:15-10:00— On First Saturday (barring a funeral)

FIRST FRIDAY DEVOTIONS

3:00 PM—Chaplet of Divine Mercy

7:00-8:00 PM—Holy Hour

FIRST SATURDAY AT ST. CHARLES

8:30AM Morning Mass

Exposition, Devotions, Confession and Benediction

Flame of Love Holy Hour - Join us on Thursday evenings 6:30-7:30 in Saint Charles Borromeo Church as we pray for the Intentions of the Immaculate Heart of Mary.

Today is Pentecost Sunday, the birthday of the Church. Originally a Jewish feast observed fifty days after Passover, Pentecost celebrated the grape harvest and the giving of the covenant at Sinai. Pentecost was the day when the promise of the Father that Our Lord said, "you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth" (Acts 1: 8).

The Acts of the Apostles describes the scene as the Apostles, together with some women, and Mary the mother of Jesus, prayed in the Upper Room after the Lord's Ascension. "When the time of Pentecost was fulfilled, they were all in one place together. Suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house... Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. They were all filled with the Holy Spirit..." (2: 14).

At the same time on this feast, the Holy Spirit manifested the Church to the world through the preaching of St. Peter the Apostle. St. Peter's first sermon explained the meaning of the event and called those who listened to conversion to Christ by accepting baptism, with the result that three thousand were converted that day. Ever since that day, the Holy Spirit has been guiding the work of the Church and is inspiring the work of the new evangelization—sharing the good news of God's love to strengthen the believers and calling others to faith in Christ.

Today is a powerful time for us to renew our faith in Christ, present in His Church in various modes and through the Sacraments, especially the Most Holy Eucharist. Sadly, the Pew Survey tells us that two-thirds of Catholics do not believe in the real presence of Jesus in the Holy Eucharist. We see in these times attacks on Houses of Worship, especially Catholic Churches and the Tabernacles within our Churches being stolen, and the Most Blessed Sacrament being desecrated. The news media ignores these egregious crimes. As bad as these occurrences are, I believe it should stir us to greater faith, reverence and love for Our Lord's abiding and loving presence among us in the Most Holy Eucharist and our public witness to Him.

This year, the celebration of the Solemnity of the Most Holy Body and Blood of the Lord takes place on June 19, 2022. It is Father's Day and the last day Father Joseph Zaleski will have Mass before he leaves us to begin his new assignment as Administrator of Saint Katherine of Siena Parish, Philadelphia. June 19th also marks the inauguration of a three-year National Eucharistic Revival called for by the United States Conference of Catholic Bishops. Archbishop Nelson Perez has appointed Reverend Joseph T. Shenosky, Pastor of Sacred Heart Parish, Oxford, PA, as the Archdiocesan Coordinator for the Eucharistic Revival.

The goal of the Eucharistic Revival is to renew the Church by enkindling a living relationship with the Lord Jesus Christ in the Holy Eucharist. The first year of the Eucharistic Revival, which begins on June 19, 2022, is the Diocesan Phase with various diocesan-level events that will unfold throughout the year. For your information, an introductory webinar was held on May 25, 2022. I encourage you to visit the Archdiocesan website, phillyeucharisticrevival.org to view the webinar and see all the other resources there to help us.

The second year of the Eucharistic Revival, the Parish Phase, will begin on the Solemnity of the Most Holy Body and Blood of the Lord in June of 2023. During 2023, parishes, institutions, and religious communities are asked to devote their attention to (1) a renewed excellence in the celebration of the Sacred Liturgy, (2) intentional catechesis of all the faithful on the Church's teachings on the Eucharist, (3) cultivation of a deeper appreciation for the Church's Eucharistic devotion (e.g., processions, Eucharistic Adoration, and Forty Hour Devotions), and (4) the important connection between the Eucharist and mission. Also, an Archdiocesan Eucharistic Congress will be held on Saturday, September 30, 2023, at the Shrine of Our Lady of Czestochowa in Doylestown.

Finally, there will be a National Eucharistic Congress, which will be held in Indianapolis, Indiana, from July 17-24, 2024. This national gathering of the faithful will begin the third year of the Eucharistic Revival, which is the Year of Going Out on Mission.

By Father's Day weekend, I will have Prayer Cards for the Eucharistic Revival available for your use to pray that this special and sacred time in our Church will bear good fruit in our spiritual lives as we focus more intentionally on our relationship with the Lord Jesus Christ in the Holy Eucharist.

Next Sunday, June 12th – A Pastoral Visit

I am happy to welcome Most Reverend John J. McIntyre, Auxiliary Bishop of Philadelphia back to Saint Charles Borromeo Church as he makes a pastoral visit by celebrating the 10AM Mass and greeting as many parishioners after the Mass in the Parish Hall, where light refreshments will be served.

Farewell Father Joseph S. Zaleski on June 19th

In response to the needs of the faithful of the Archdiocese of Philadelphia, Archbishop Nelson Perez has appointed Father Zaleski Parochial Administrator of Saint Katherine of Siena Parish, Philadelphia, effective June 20, 2022. On June 18th, Father Zaleski will celebrate the Saturday Vigil Mass at 4PM at Sacred Heart Church, the 7:30AM Sunday morning, June 19th at Sacred Heart and his last Mass at 10AM at Saint Charles Borromeo Church. Following the 10AM Mass, everyone will have an opportunity to bid farewell to Father in the Parish Hall, light refreshments will be served. We are all grateful for his years of service in Catholic Education at West Catholic and Bonner-Prendie Catholic High Schools and his service to our Partnering Parishes. I will miss his generous Priestly ministry here. In your name, I wish him every grace and blessing!

God bless,
Monsignor George A. Majoros, Pastor

Mass Intentions

Saturday, June 4—Easter Weekday—First Saturday

8:30AM—Living and Deceased Members of St. Charles Borromeo Parish
5:30PM—Tonieh Kenneth

Sunday, June 5— Pentecost Sunday

10:00AM— Carmella Rodia
4:00PM—Thomas Stewart

Thursday, June 9—Weekday

8:30AM—Joan Tricome

Friday, June 10—Weekday

8:30AM—Marie Peters

Saturday, June 11—Saint Barnabas, Apostle

8:30AM—Living and Deceased Members of St. Charles Borromeo Parish
5:30PM—W. Thomas Newmaster

Sunday, June 12—The Most Holy Trinity

10:00AM— Sally V. Kane—27th Anniversary
4:00PM—Anthony Pucci

Altar Servers

June 11

5:30PM—Mrs. Kane

June 12

10:00AM—Mia and Cora Leopold
4:00PM—Emily and Grace Conley



Sacred Heart, St. Charles, and St. Andrew
Parish Religious Education Program

Early Registration

For the 2022 – 2023 Catechetical Year
Classes will be offered on a single campus this year.

Early Registration with Reduced Fees:

Registration form due by June 10, 2022 with a \$10 deposit, balance due by September 1st.

Early Registration Fees: 1 Child: \$115 (save \$25), 2 Children: \$160 (save \$40), 3 or more children: \$200 (save \$50)

Standard Registration:

Registrations received after June 10, 2022 will have the standard fee.

Standard Registration Fees: 1 Child: \$140, 2 Children: \$200, 3 or more children: \$250

Registration forms can be brought to the Parish Office at St. Charles Borromeo or St. Andrew the Apostle. Please make checks payable to St. Charles Borromeo Church.

Please call or email Sr. Theresa Marie Moore, pvmi with any questions: (610)623-3800, cell: (215)983-9462, or srtheresam@scbdh.org

If there is a financial need, please contact the PREP Office.

Please pray for the following people for whom Sanctuary and Saint Anne's Chapel candles are burning the week of:



June 5—June 11

Church

Rev. Dennis P. Boyle & Mary and Edward Boyle

Chapel

Suzanne Totaro ~ Joseph Gabriel DiBella

Mary Mother of Captives is a Support Group for those coping with a loved one in prison. Meetings are held on the 2nd Thursday of each month at St. Charles Borromeo Church Hall, 3422 Dennison Ave., Drexel Hill, PA 19026.

Attendees remain confidential. For more information, please call John or Sue at 610-259-3178 or email: marymotherofcaptives@augustinian.org

Mass Celebrants Weekend of June 4-June 5, 2022
(Subject to Change)

Sacred Heart

4:00PM Vigil Mass –Fr. Zaleski
7:30AM—Fr. Zaleski

St. Charles Borromeo

5:30PM– Vigil Mass –Msgr. Majoros
10:00AM –Fr. Zaleski
4:00PM –Msgr. Majoros

St. Hedwig's Chapel

9:15AM –Msgr. Majoros

Mass Celebrants Weekend of June 11-June 12, 2022
(Subject to Change)

Sacred Heart

4:00PM Vigil Mass—Msgr. Majoros
7:30AM –Msgr. Majoros

St. Charles Borromeo

5:30PM– Vigil Mass –Fr. Zaleski
10:00AM –Bishop John J. McIntyre
4:00PM – Fr. Sperger

St. Hedwig's Chapel

9:15AM –Fr. Zaleski

Say the Word – The Impossible Mission

“Go, therefore and make disciples of all nations,” Jesus told the apostles. In a movie on the early Church, while the apostles are waiting for the coming of the Holy Spirit, they encounter a small child who has lost his parents. Their efforts to help him find them are hampered by the different language he speaks. They look at each other and ask, “How can we possibly fulfill this mission Jesus gave us to all the nations if we can’t even communicate with this little boy?”

Archbishop Perez recently described this as an “impossible mission” and then turned to local Church leaders and gave us our own “impossible mission” – to build a culture of missionary discipleship in the Archdiocese. He said that the apostles were sent, not with a program, but with a compassionate heart and the fruit of an encounter with Christ. A culture of missionary discipleship is a culture where each person who has encountered Christ shares that encounter and its fruits with others.

This summer “Say the Word” will focus on our own encounter with Christ, especially in the Eucharist, and how missionary discipleship can flow naturally from that encounter through a compassionate heart, in our everyday lives. Our prayer this week is the Great Commission that Jesus gave His apostles before ascending into Heaven. Pray it and take heart.

Prayers for PREP

And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age.” (Mt 28:18-19)

Casseroles, toiletries and other items for St. John’s Hospice will be collected this Sunday, June 5th, from 8:30AM-10:30AM.

In addition to casseroles, toiletries and any usable MENS clothing will be collected.

As always, thanks for your continued support helping others.

Friday, June 24 through Sunday, June 26, 2022 Event: Malvern Archdiocesan Charismatic Retreat In conjunction with the Archdiocese Office for the Catholic Charismatic Renewal, men and women are welcome to participate, “The Power of the Believers” retreat will be lead by Fr. Joseph Ita-Sam, CM, Kathleen McCarthy and Gloria Coyne. Event includes Mass, Adoration, Conferences and much more! This is an in-person retreat. Meals will be provided beginning with dinner on Friday evening and ending with breakfast on Sunday morning. There will be daily talks by a well-known speaker and mass. The cost of the retreat is \$270 per person and registration is required. Location: Malvern Retreat House, 315 South Warren Avenue, Malvern, PA 19355 More information: Call (610) 644-0400. More information will follow.

Calendar Club Winners

May 22nd (\$100.00) – Mr. & Mrs. Glen Bull
May 23rd (\$50.00) – Bridget Taggart
May 24th (\$50.00) Barbara Benedict
May 25th (\$50.00) – Christine Mc Clatchy
May 26th (\$50.00) – Barbara Komorowski
May 27th (\$50.00) – Kathleen Kozak
May 28th (\$50.00) – June E. Mc Williams



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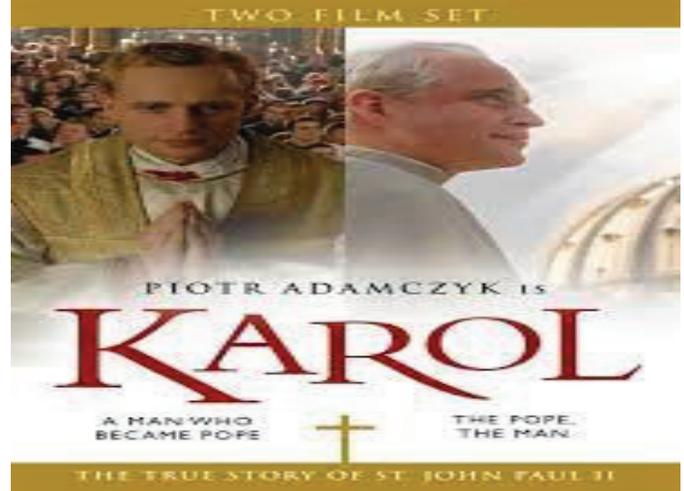
All Parishioners Have Access to this marvelous platform of Catholic Faith Devotions and Programs/Movies, Mass at Home, Faith at Home, School at Home, Pray at Home

TO JOIN:

To join as a new user go to formed.org Select *sign up* and then choose / *belong to a parish or organization* then type in St. Charles Borromeo OR 19026 and follow the easy instructions.

If you are *already a member* of formed all you need to do is type in your email address and you are automatically signed in.

You no longer need a password.



Available for the first time as a video set, these two highly acclaimed films on the heroic true story of St. John Paul II star Piotr Adamczyk as the beloved Karol Wojtyla who became the Pope. Filmed on location in Poland and Italy, these two movies also feature gorgeous music by the legendary film composer Ennio Morricone. Purchase today to start watching!

Karol: A Man Who Became Pope follows the amazing life of Karol Wojtyla from his teenage years on the threshold of life as an actor, writer and poet when he sees his world shattered with the Nazi invasion of Poland in 1939. This saga follows his decision to become a priest and his struggles under the Nazi regime, up until the papal conclave of 1978.

Karol: The Pope, the Man focuses on his new life as the Pope, and the tremendous impact Pope John Paul II had on the church and the world until his death in 2005. It tells the dramatic story of the most influential papacy in modern times.

THOU SHALL NOT STEAL- A couple of weeks ago I stopped by the barber shop across the street from the new Wawa on Baltimore Pike. I sat down and picked up a magazine from the table next to me. A middle-aged man was sitting two seats down talking on his iPhone. When he hung up the man decided to apologize to me for the phone call. Maybe he thought he had been too loud, and he must have felt he should explain why. He told me about being a major food store manager. His store was being inspected that day and he wanted to call some of his assistant managers for last minute checkups. I listened and nodded in agreement about the stress of such inspections and explained my son was a Wawa manager, so I had a fairly good idea of his concerns.

Our conversation then ranged about his job as a manager, baby formula inventory stocks (his store had plenty) and I asked him about shoplifting. I prefaced my question by saying how a few months ago I was leaving the Acme in Upper Darby and I witnessed a man and a woman with a filled shopping cart simply throwing what was in the cart into the back of their hatchback car. It took me about 15 seconds to realize that they were stealing the cartload of food. When they finished, they quickly jumped into the car and drove off. I went back to the courtesy desk and reported the theft, but there was little that they could do.

Back in the barber shop, the manager agreed that shoplifting was really a serious problem and he told me that he was hiring some new security guards who would be wearing bullet proof vests and carrying taser guns. But their orders would be to just stop the thieves and get the merchandise back. I'm sure we all have stories of our own where we witnessed shoplifters either putting things in bags, or down their pants or just running out of the store with what they had grabbed off the shelves. The lady barber joined in on the conversation to say that she innocently went online to try and buy the laundry detergent, Tide. Online she found a person willing to sell her Tide at a low price. She was to meet him in a parking lot in Brookhaven. The man she met opened the trunk of his car and offered her the Tide and just about anything else you might find in a grocery store. She thought the man had used a lot of coupons to get all the stuff until when she went home and told her son he informed her that it was probably all stolen goods.

Every night there seems to be more stories and videos of smash and grab or a group just charging into a store and stealing everything they can. It must make you stop and ask yourself, whatever happened to respect for the law and private property? More importantly, we must ask, have such thieves heard of the Ten Commandments and in particular to this conversation, the Eighth commandment—thou shall not steal?

This commandment against stealing comes from the Hebrew word “ganab.” It is used 39 times in the Old Testament and has three basic meanings. The first is to steal by carrying away something that does not belong to you. We have seen a great deal of this happening the past couple of years—all in live color on our TVs. Then there is the “stealing” that takes place when you do something deceitful and dishonest, like claiming some work done by someone else is really your work. You get the credit, and the person truly responsible for it is left behind. The third meaning for stealing centers on doing something secretly so that others will not find out what you are doing. This is like a person getting inside information of some stock and quietly buys it up and makes a killing. Friends, associates and the SEC (Securities and Exchange Commission)—stock market police—don't find out about your secret deals.

Stealing has been going on since time began. In the biblical story of Isaac, the son of Abraham, Isaac, had two sons. Jacob and Esau. When Isaac was dying and could hardly see, he wanted to pass on to his son Esau through his fatherly blessing, Esau's spiritual inheritance. Jacob, with the help of his mother, fooled Isaac to receive his Father's blessing, therefore denying his brother Esau, the spiritual inheritance. We might claim we do not live in biblical times, so such ancient rules really don't apply to us. The Church will hate to disillusion you, but your thinking, your excuses, really do not fly. If you take home valuable equipment or tools from your employer because you feel you are underpaid that is stealing—plain and simple. If you steal from someone who is richer than you, like a repair person takes some DVDs from a house where he's working, and you rationalize it that since they have so much they won't miss what you're taking, that is stealing. If you see a twenty-dollar bill fall from someone's pocket and you justify picking it up and putting it in your pocket as that's just tough luck for that person who lost it, then that too, is stealing.

There are many faces and sides to stealing. What we must always try to remember is that stealing hurts someone. If you put a face or a name to the person who will be hurt: your parents, your best friend, a wheelchair bound old lady, we might find it difficult to steal practically anything. God gave us the Ten Commandments as guideposts to recognize and show our love for Him and a respectful and loving concern for our neighbor. You may not be able to stop crimes unless you're a police officer, but you can at least model, “The way its suppose to be” when it comes to honesty and respect for other people's goods. —Deacon John



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