

Saint Charles Borromeo Church
3422 Dennison Ave Drexel Hill, PA 19026
Office: 610-623-3800 Fax: 610-284-9583
June 12, 2022
Solemnity of The Most Holy Trinity



Clergy

Reverend Monsignor George A. Majoros,
M.Div., M.S.
Pastor—mmajoros@scbdh.org

Reverend Joseph Zaleski—In Residence—Campus
Ministry—Monsignor Bonner ~Archbishop
Prendergast High School

Deacon John H. Farrell

Parish Office Hours

Monday to Friday - 9:00AM—4:00PM
Sunday -10:00AM-12Noon

**PARTNERING PARISHES OF SACRED HEART AND ST.
CHARLES BORROMELO MASS SCHEDULE**

SUNDAY SCHEDULE

SACRED HEART

4:00 PM Saturday Vigil Mass ~ 7:30 AM Mass

ST. CHARLES BORROMELO

5:30 PM Saturday Vigil Mass ~ 10:00 AM Mass ~ 4:00 PM Mass

WEEKDAY MASSES

SACRED HEART

8:30 AM Monday, Tuesday and Wednesday

ST. CHARLES BORROMELO

8:30 AM Thursday, Friday and Saturday

HOLY DAY MASSES

ST. CHARLES BORROMELO

4:00 PM Vigil Mass

7:00 PM Vigil Mass

8:30 AM Morning Mass

SACRED HEART

12:00 Noon Mass

7:00 PM Mass

THE SACRAMENT OF RECONCILIATION

SACRED HEART

3:00—3:45 PM—Before Saturday Vigil Mass

SAINT CHARLES BORROMELO

4:30-5:15 PM—Before Saturday Vigil Mass

6:30—7:30 PM—Thursday before First Friday

6:30-7:30 PM on the Thursday before First Friday

9:15-10:00— On First Saturday (barring a funeral)

FIRST FRIDAY DEVOTIONS

3:00 PM—Chaplet of Divine Mercy

7:00-8:00 PM—Holy Hour

FIRST SATURDAY AT ST. CHARLES

8:30AM Morning Mass

Exposition, Devotions, Confession and Benediction

Flame of Love Holy Hour - Join us on Thursday evenings 6:30-7:30 in Saint Charles Borromeo Church as we pray for the Intentions of the Immaculate Heart of Mary.

Dear Church Family,

June 12, 2022

Trinity Sunday: On this Sunday, we celebrate the central mystery of our faith and life—that the nature of God is a communion of Divine Persons—the Father, the Son, and the Holy Spirit, the Most Holy Trinity. Because the Most Holy Trinity is a mystery of faith, human reason assists us. But faith enables us to grasp the truth and helps us go beyond our limits to put our trust in the mystery that we celebrate and live.

Pope Emeritus Benedict XVI, wrote, “Our faith is not a theory but an event, an encounter with the living God who is our Father, who in His Son Jesus Christ has assumed our human nature, who unites us in the Holy Spirit and who, in all this, remains the one and only God” (from his book: Gospel, Catechesis, **Catechism**).

When we begin and end our daily prayers, and the great prayer of the Holy Mass, we make a profound act of faith every time we say, “In the name of the Father, and of the Son, and of the Holy Spirit.” We proclaim our belief in one triune God. I encourage you to learn more about the Most Holy Trinity and other essential aspects of our Catholic faith by going to the Catechism of the Catholic Church, either online or by ascertaining your own copy as a wonderful source of spiritual knowledge and growth.

Please Welcome today: Please welcome the Most Reverend John J. McIntyre, Auxiliary Bishop and Regional Bishop of Delaware County, as he comes to celebrate the 10AM Mass today at St. Charles Borromeo Church. I encourage you to stay and greet Bishop McIntyre after Mass in the Parish Hall, where light snacks and refreshments will be served.

Eucharistic Revival begins June 19th - the Solemnity of Corpus Christi—the Most Holy Body and Blood of Christ. On this Sunday, we begin a three-year journey to renew and revive our faith, reverence, love and devotion for the abiding presence of Our Lord Jesus Christ in the Sacrament of the Most Holy Eucharist.

Next weekend, new Eucharistic Revival Prayer Cards will be inserted into the missalettes for our use to pray this prayer before Mass in our Churches. The origin of this prayer is from the Angel of Peace. The Angel appeared three times to the three shepherd children of Fatima in 1916, prior to the appearance of Our Lady and taught them to pray. It is my hope that this special prayer will help us grow in greater love for Our Lord Jesus Christ in the Most Holy Eucharist.

Hail and Farewell Sunday, June 19th: We welcome Father Paul Stenson who has been assigned to our Partnering Parishes. Father Stenson is retired and has been recuperating from a few health issues over these past years. He is anxious and ready to return to parish ministry and to be of assistance to us.

We bid a fond adieu to Father Joseph S. Zaleski for his priestly ministry in Secondary Catholic Education and as an active Resident Priest for us. Father Zaleski will celebrate his last Mass at the 10AM Mass at St. Charles Church on Sunday, June 19, 2022. Immediately following Mass, we will have a reception in the Parish Hall to greet both priests. I invited Father Paul Stenson to concelebrate Mass as we welcome him and at the same time wish Father Zaleski blessings as he begins his new assignment as Parochial Administrator of St. Katherine of Siena Parish, Philadelphia the next day.

God bless,

Monsignor George A. Majoros, Pastor

Dear Sisters and Brothers in Christ,

The annual Peter's Pence Collection provides essential support for the Holy See's relief efforts around the world activities and helps Pope Francis assist victims of wars, oppression, and natural disaster.

For example, the Pontifical Mission Societies (PMS) share the Gospel and minister to the temporal needs of people in places that the Church designates as mission lands. The individuals in these countries lack access to basic resources and face levels of poverty we cannot imagine. When the COVID-19 pandemic swept across the world, the Holy Father established an emergency fund at PMS to address needs in areas of Latin America, Africa, and Asia where the pandemic posed a grave humanitarian crisis.

Your contribution to Peter's Pence helps fund numerous initiatives like the one outlined above in addition to many other worthy projects that build up the Church and lift up those most in need. To learn more about the ways in which Peter's Pence supports the Holy Father's ministry of mercy, visit <https://www.obolodisanpietro.va/en.html> (English) or <https://www.obolodisanpietro.va/es.html> (español).

Please prayerfully consider supporting this year's collection as an act of mercy and charity. Join our brothers and sisters in faith from around the globe to help Pope Francis carry out his ministry to the Universal Church and reach out to the most marginalized in our world. Thank you and may God bless you abundantly. Gratefully and with best wishes in Jesus Christ,

Most Reverend Nelson J. Pérez, D.D. Archbishop of Philadelphia

Parish Staff

Pastoral Ministry:
Sister Mary Ann Nerney, IHM
mnerney@scbdh.org

Parish Business Manager: Mr. Marty Kelly—
mkelly@scbdh.org

Parish Secretary: 610-623-3800
Lori Farrell—lfarrell@scbdh.org

Bulletin Announcements—bulletin@scbdh.org

Director of Religious Education and RCIA:
Sister Theresa Marie Moore, PVM1—
srtheresam@scbdh.org

Music Ministry:
stcharlesmusicgroup@gmail.com
Patrick Hamlet ~ Matthew Rinaldi

The Most Holy Trinity—June 12, 2022

“We boast in our hope of sharing the glory of God.” How do you hope to share in God’s glory ... as a priest, deacon, or in the consecrated life? Contact the Vocation Office at (610) 667-5778 or email fr.dfriel@archphila.org

St. Charles Borromeo needs people with passion to become more active with their Catholic faith and get involved so that the Holy Spirit can lead us to become a holier Church.

Some areas of need are the following:

- To join the two other women who launder the church linens used for Holy Mass
- To become a sacristan for weekend and weekday liturgies
- To become an altar server—youths and adults

FINANCIAL STEWARDSHIP

Prayerfully consider your Offertory Gift as your act of praise to God for all He has given you.

June 5, 2022

Sunday Envelopes –	87	\$3,173
Loose		\$425
Total		\$3,598
eGiving – June 3, 2022		\$1,128

Father's Day Re- membrance

Envelopes –	17	\$476
Loose		\$61
Total		\$537
eGiving – June 3, 2022		\$30

Say the Word

“Do you understand what you are reading?” Philip asked the Ethiopian eunuch, as recorded in the Acts of the Apostles, chapter 8. This question led to a conversation where Philip shared the Good News of Jesus with the Ethiopian. After hearing about Jesus, he asked for Baptism and then continued on his way rejoicing. A question can be very powerful.

"Would you like to be set free from sin, sorrow, inner emptiness and loneliness?" Do you know anyone who would truly answer "no" to this question? In the first paragraph of *The Joy of the Gospel*, Pope Francis tells us that if we accept Jesus' offer of salvation, we will be set free. Why? Because "the joy of the Gospel fills the hearts and lives of all who encounter Jesus." He encourages us to embark on a new way of sharing the gospel, marked by this joy (the same joy experienced by the Ethiopian eunuch)...and it can begin with a simple question.

Prayers for PREP

Most Blessed Trinity - Father, Son, and Holy Spirit, is my heart and life full of the joy of the Gospel? If not, please help me to encounter You, that I may be set free from sin, sorrow, inner emptiness, and loneliness. Like the Ethiopian eunuch, may I continue on my way rejoicing after I encounter You - in the Eucharist, in Scripture, and in those I meet every day. Send me someone this week with whom I can share my joy in Your Good News. Amen.

Calendar Club Winners

May 29th (\$100.00) – Barbara Benedict
 May 30th (\$50.00) – Lauren Denelsbeck
 May 31st (\$50.00) Frank J. McGovern IV
 June 1st (\$50.00) – Mr. James J. Novak
 June 2nd (\$50.00) – Joan Maslo
 June 3rd (\$50.00) – Emil Pilacik
 June 4th (\$50.00) – Will Stevenson



MAIN LINE SINGLES DINNER CLUB (AGES 52-67)

Catholic men & women are cordially invited to join "The Main Line Singles Dinner Club" to share common interests & dine together usually 2 times a month. Our next scheduled event is (Sun) June 19th 5:15 P.M. @ "Jin Ding Restaurant, located at 1051 Conestoga Rd., Bryn Mawr, PA 19010. More info call Barb (610) 896-6542. Catholic men are encouraged to participate!

Hope in Christ—Spiritual Support for Addictions

Seeking solace and spiritual support in the journey towards recovery? Many local parishes are offering ways to experience Christ’s extended hand of love and mercy in your time of need. Find Catholic resources for addiction for you or your loved one at www.archphila.org/hope

Also available for support is Faith-based drug rehab website: www.AddictionCenter.com/Treatment/Faith-Based-Drug-and-Alcohol-Rehab

Mass Intentions

Saturday, June 11—Saint Barnabas, Apostle

8:30AM—Living and Deceased Members of St. Charles Borromeo Parish

5:30PM—W. Thomas Newmaster

Sunday, June 12—The Most Holy Trinity

10:00AM—Sally V. Kane—27th Anniversary

4:00PM—Anthony Pucci

Thursday, June 16—Weekday

8:30AM—Santa and Philip Ricci

Friday, June 17—Weekday

8:30AM—Eleanor Cantalupi

Saturday, June 18—Weekday

8:30AM—Living and Deceased Members of St. Charles Borromeo Parish

5:30PM—All Father's Living and Deceased

Sunday, June 19—Corpus Christi

10:00AM—All Fathers Living and Deceased

4:00PM—All Fathers Living and Deceased

Altar Servers

June 18

5:30PM—Mrs. Conley



June 19

10:00AM—Mia and Cora Leopold

4:00PM—Emily and Grace Conley

Sacred Heart, St. Charles, and St. Andrew
Parish Religious Education Program

Early Registration

For the 2022 – 2023 Catechetical Year
Classes will be offered on a single campus this year.

Early Registration with Reduced Fees:

Registration form due by June 10, 2022 with a \$10 deposit, balance due by September 1st.

Early Registration Fees: 1 Child: \$115 (save \$25), 2 Children: \$160 (save \$40), 3 or more children: \$200 (save \$50)

Standard Registration:

Registrations received after June 10, 2022 will have the standard fee.

Standard Registration Fees: 1 Child: \$140, 2 Children: \$200, 3 or more children: \$250

Registration forms can be brought to the Parish Office at St. Charles Borromeo or St. Andrew the Apostle. Please make checks payable to St. Charles Borromeo Church.

Please call or email Sr. Theresa Marie Moore, pvmi with any questions: (610)623-3800, cell: (215)983-9462, or srtheresam@scbd.org

If there is a financial need, please contact the PREP Office.

Please pray for the following people for whom Sanctuary and Saint Anne's Chapel candles are burning the week of:

June 12—June 18



Church

Rev. Dennis P. Boyle & Mary and Edward Boyle

Chapel

Suzanne Totaro ~ Joseph Gabriel DiBella

The 334^d Annual "BURRS AT THE BEACH" celebration, presented by the Alumni and Friends of West Philadelphia Catholic High School, will be held, rain or shine, on Sunday, June 26, 2022, from 1:00PM until 6:00PM at Keenan's Pub, in North Wildwood, NJ. Proceeds assist needy Catholic students with tuition financial support.

Tickets are \$25.00 in advance (\$30.00 day of affair). For tickets and/or information please contact any of the following:

George Light '58 (610)-996-2015

Peg (Sheffield) Panicelli '65 (610)-420-0987

Tom McGinn '65 (610)-461-6141

Mass Celebrants Weekend of June 11-June 12, 2022
(Subject to Change)

Sacred Heart

4:00PM Vigil Mass—Msgr. Majoros

7:30AM—Msgr. Majoros

St. Charles Borromeo

5:30PM—Vigil Mass—Fr. Zaleski

10:00AM—Bishop John J. McIntyre

4:00PM—Fr. Sperger

St. Hedwig's Chapel

9:15AM—Fr. Zaleski

Mass Celebrants Weekend of June 18-June 19, 2022
(Subject to Change)

Sacred Heart

4:00PM Vigil Mass—Fr. Zaleski

7:30AM—Fr. Zaleski

St. Charles Borromeo

5:30PM—Vigil Mass—Msgr. Majoros

10:00AM—Fr. Zaleski

4:00PM—Msgr. Majoros

St. Hedwig's Chapel

9:15AM—Fr. Sperger

THE EUCHARIST: PART I: MISSING SOMETHING IMPORTANT—My mother was born and raised Lutheran. When she married my Catholic father back in 1945 she said she was going to remain Lutheran. In the first few months of their marriage, she learned about my father's faith and respected and admired how he practiced that faith. Within three years she had changed her mind and took lessons and was converted. My brother and sister and I always kidded her because she wasn't a "Cradle Catholic" but she did teach me a very important lesson that every Catholic should know.

The lesson began when my mother explained to me about Communion in her Lutheran church back when she was a child. Once a month they would receive communion. Dixie cups with grape juice and little plates of bread were given out to the congregation. My mother told me that the dixie cups and pieces of bread was a representation, a symbol of communion for her church. That's what they believed. I remember thinking in my ten year old mind that those people were missing something important. Not long after that, my mother did something that showed me her conversion to Catholicism was complete and she truly understood what Communion was all about.

When I was a kid, Holy Cross parish had a large auditorium with the long two story school attached. On the second floor of the school was an open area for a lunchroom that doubled for serving a second 11:15 mass for the overflowing crowd on Sundays. One such Sunday we were in that lunchroom with a portable altar rail and altar and participated in Father O'Leary's mass. After Mass as the crowd was leaving, my sister happened to see a host was laying on the floor by the altar rail—it must have been accidentally dropped during Communion. My mother took out a tissue and covered the host, knelt beside it and told me to go find Father O'Leary and tell him. The good priest came back and picked up the host and carried it back to the sacristy. My mother had shown enormous respect and care for the host. Why? She believed it was the Body of Christ.

Looking back some sixty years later I appreciate my mother's actions much more. I was a Catholic School student who had been carefully taught day after day, month after month in school about the Eucharist. Indoctrinated you might say. I never doubted the theology. But my mother was a convert. Her actions were a statement of true faith in the Eucharist and the reverence we should show.

Since that Mass so long ago, I have grown in my understanding of the Eucharist through readings, teachings, Eucharistic stories, and meditations. Add to this the privilege of giving out communion at the altar rail, to people in hospitals, in nursing homes, and observing their great faith. You might say my indoctrination has come full circle to firmly and without question, believe that the actual presence of Christ's body and blood is there in the Eucharistic elements.

Like so many who have gone to Church, listened to the teachings, read the catechism and accepted the Eucharist as the heart of Catholicism, we believe that as Jesus said at the Last Supper, "This is my body, this is my blood." The Eucharist really, truly, substantially is the body and blood of Jesus. Jesus did not say that this bread and wine is a representation, a sign, a symbol of me, He said "THIS IS MY BODY, THIS IS MY BLOOD." We find ample proof for this in John's Chapter 6 where he tells the crowd, "Unless you eat the flesh of the Son of Man and drink His blood you have no life in you." And further along, "Those who eat my flesh and drink my blood abide in me and I in them."

Theologians drawing from the Gospels, have the special term for when the priest at Mass, calling on the Holy Spirit, changes the bread and wine into the body and blood of Christ. This term is TRANSUBSTANTIATION. This word was first used in the 11th century at the Council of Trent as part of the Church's authoritative teaching. The Council of Trent declared: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this Holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the Holy Catholic Church has fittingly and properly called transubstantiation." (Check paragraph 1376 in the Catechism) Putting it into laymen's terms, the medieval philosophers and today's theologians explain the miracle with the understandings of the words "accidents" and "substance." These concepts tells us that "accidents" are the physical, exterior parts or qualities of something such as fingers, hair, feet. Whereas "substance" is the eternal, invisible quality of something. In terms of a human being, our "accident" body parts are constantly changing, but, the substance, the interior that makes me, me at my core—is unchanged despite any outward change.

With the Eucharist, it is the exact opposite. The "accidents" of the bread and wine remain exactly the same during the consecration of the Mass. It is the "substance" the interior core that is changed by the special prayers and the intervention of the Holy Spirit. The "substance," of the bread and wine has been changed to the body and blood of Jesus, what we call the Real Presence" without changing its outward "accident" appearance.

It was hard for the people of Jesus' day to accept and we can understand the need for medieval theologians to draw the difference for people in those days. It is just as difficult for us to accept without faith. Faith is the key to this mystery. (NEXT WEEK, PART II) –Deacon John



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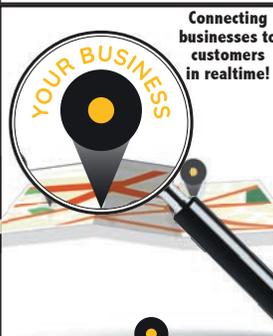
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www.staloyusiacademy.org

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