

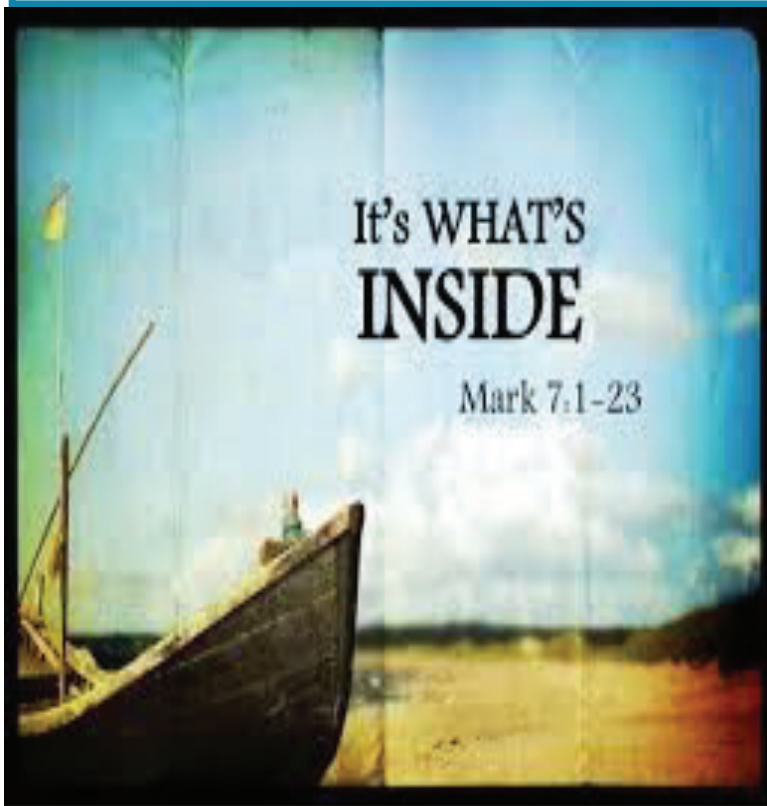
# *Saint Charles Borromeo Church*

*3422 Dennison Ave Drexel Hill, PA 19026*

*Office: 610-623-3800 Fax: 610-284-9583*

*August 29, 2021*

*Twenty -Second Sunday in Ordinary Time*



## Clergy

Reverend Monsignor George A. Majoros,  
M.Div.,M.S.

Pastor—[mmajoros@scbdh.org](mailto:mmajoros@scbdh.org)

Reverend Joseph Zaleski—In Residence—  
Campus Ministry—Monsignor Bonner  
~Archbishop Prendergast High School

Deacon John H. Farrell  
610-202-2878

## Parish Office Hours

Monday through Friday - 9:00AM—4:00PM

Sunday—10:00AM-12Noon

## PARTNERING PARISHES OF SACRED HEART AND ST. CHARLES BORROMEIO MASS SCHEDULE

### SUNDAY SCHEDULE SACRED HEART

4:00 PM Saturday Vigil Mass ~ 7:30 AM Mass

### ST. CHARLES BORROMEIO

5:30 PM Saturday Vigil Mass ~ 10:00 AM Mass  
~ 4:00 PM Mass

### WEEKDAY MASSES SACRED HEART

8:30 AM Monday, Tuesday and Wednesday

### ST. CHARLES BORROMEIO

8:30 AM Thursday, Friday and Saturday

### HOLY DAY MASSES ST. CHARLES BORROMEIO

4:00 PM Vigil Mass

7:00 PM Vigil Mass

8:30 AM Morning Mass

### SACRED HEART

12:00 Noon Mass

7:00 PM Mass

## THE SACRAMENT OF RECONCILIATION

### SACRED HEART

3:00—3:45 PM—Before Saturday Vigil Mass

### SAINT CHARLES BORROMEIO

4:30-5:15 PM—Before Saturday Vigil Mass

6:30—7:30 PM—Thursday before First Friday

9:15-10:00— On First Saturday

(barring a funeral)

Dear Church Family,

Welcome Father Santi

We welcome Father Santi Scribilia this weekend. He is of Italian heritage and is a priest who belongs to the Congregation of Rogationists. He will speak at all the Masses this weekend on behalf of the Missionary Cooperation Plan. Unfortunately this collection has already taken place. However, I hope you are so moved that you will donate a little more to help the least among us. Fr. Santi is currently Assistant Director of the Rogate Center in Van Nuys, California.

The Rogationists of the Heart of Jesus (RCJ) is a religious congregation of priests and brothers founded by [St. Hannibal Mary Di Francia](#) (Messina, Italy, 1851-1927).

The word "rogationist" comes from the Latin "rogate" which means "pray." The spirituality of the Congregation is centered on the words of [Jesus Christ](#) in the Gospel: "The harvest is rich but the workers are few. Pray, therefore, the Lord of the harvest that He may send workers into His harvest" ([Mt.9:37-38/Lk.10:2](#)). Hence, they carry out the mission of: *praying for vocations to the priestly and consecrated life in the Church; Propagating this prayer worldwide; caring for and promoting the human and spiritual welfare of orphans, needy children and the poor.*

Parish Religious Education Program (P.R.E.P.)

*I am sure you agree, Sister Theresa Marie Moore, PVMI, spoke very beautifully last weekend at all the Masses reminding us that each soul has worth and needs to be cultivated and nurtured in our Catholic faith through Religious Education. Please remember to encourage parents of school-age children to register their children, grandchildren, nieces and nephews in our Parish Religious Education Program.*

Second National Gathering of the Missionaries of Mercy USA

I leave on Sunday, August 29th for a special gathering of the priests to be held at Saint Meinrad Archabbey in Meinrad, Indiana. Our gathering enables us to reflect on our call to witness, proclaim and celebrate our commissioning as Missionaries of Mercy by Pope Francis during the Extraordinary Jubilee Year of Mercy and that still continues. This year, our national gathering will reflect through the lens of Pope Francis' encyclical, Fratelli Tutti, on the Sacrament of Mercy, its Corporal and Spiritual Works in order for us to become even more, "A Merciful Heart Open to the Whole World,"- our theme for this gathering.

I return September 2<sup>nd</sup>.

God bless,  
Monsignor George A. Majoros

## Parish Staff

**Pastoral Ministry:**

**Sister Mary Ann Nerney, IHM**  
[mnerney@scbdh.org](mailto:mnerney@scbdh.org)

**Parish Business Manager: Mr. Marty Kelly-**  
[mkelly@scbdh.org](mailto:mkelly@scbdh.org)

**Parish Secretary: 610-623-3800**  
**Lori Farrell—**[lfarrell@scbdh.org](mailto:lfarrell@scbdh.org)

**ulletin Announcements—**[bulletin@scbdh.org](mailto:bulletin@scbdh.org)

**Director of Religious Education and RCIA:**  
**Sister Theresa Marie Moore, PVMI-**  
[srtheresam@scbdh.org](mailto:srtheresam@scbdh.org)

**Music Ministry:**

[stcharlesmusicgroup@gmail.com](mailto:stcharlesmusicgroup@gmail.com)  
Patrick Hamlet ~ Matthew Rinaldi

The "5 First Saturday" Devotion is one of the principal points of the Fatima message. During her July apparition at Fatima, Our Lady said to Lucia, "I have to ask that on the first Saturday of every month Communions of Reparation be made in atonement for the sins of the world. Tell them I promise to assist at the hour of death with the graces necessary for salvation all those who, in order to make reparation to me, on the first Saturday of 5 successive months, go to Confession, receive Holy Communion, say 5 decades of the Rosary, and keep me company for a quarter of an hour, meditating on the mysteries.

*On Saturday, September 4th, our devotions will begin with 8:30 am Mass followed by recitation of the Rosary with refreshments in the church hall. The Sacrament of Reconciliation will be available following the 8:30 am Mass.*

## Flame of Love Holy Hour

Join us on Thursday evenings 6:30-7:30PM in Saint Charles Borromeo Church as we pray for the Intentions of the Immaculate Heart of Mary.

## Mass Intentions

### Saturday, August 28—Saint Augustine, Bishop and Doctor of the Church

8:30AM— Fr. Augustine Esposito, OSA

5:30PM—All Married Couples

### Sunday, August 29—Twenty-Second Sunday in Ordinary Time

10:00AM— William McFadden

4:00PM— Charles “Bud” Simmonds

### Thursday, September 2— Weekday

8:30AM— Robert & Dorothy Bradley  
(60th Wedding Anniversary)

### Friday, September 3—Saint Gregory the Great, Pope and Doctor of the Church— First Friday

8:30AM—Margaret Walton

### Saturday, September 4—Weekday—First Saturday

8:30AM—Living & Deceased of St. Charles Borromeo Parish

5:30PM—Theresa Petrella

### Sunday, September 5—Twenty-Third Sunday in Ordinary Time

10:00AM— Bernadette Pilacik

4:00PM— Pat & Al Welch

## Altar Servers

### September 4

5:30PM— Ms. Kane



### September 5

10:00AM— Mrs. Johnson

4:00PM— Mia & Cora Leopold

Mass Celebrants Weekend of August 28-August 29, 2021  
(Subject to Change)

### Sacred Heart

4:00PM Vigil Mass—Fr. Santi

7:30AM—Fr. Santi

### St. Charles Borromeo

5:30PM Vigil Mass—Msgr. Majoros

10:00AM—Fr. Sperger

4:00PM—Fr. Anderson

### St. Hedwig's Chapel

9:15AM—Fr. Zaleski

## FINANCIAL STEWARDSHIP

Prayerfully consider your Offertory Gift as your act of praise to God for all He has given you.

### August 22, 2021

Sunday Envelopes — 103 \$3,682

Loose \$1,269

Total \$4,951

eGiving — August 20, 2021 \$1,128

Scripture tells us, “God loves a cheerful giver” (2 Corinthians 9: 6-7) and He will not be outdone in His generosity to His faithful sons and daughters. Thank you for helping to keep our parishes viable through these difficult times for the glory of God.

### Thursday, September 2nd—St. Charles Borromeo Church—**Holy Hour from 6:30-7:30PM.**

*The Sacraments of Reconciliation will also be available during this time.*

### Friday, September 3rd—(First Friday) - St. Charles Borromeo Church—**Prayers at the Hour of Mercy and Chaplet of Divine Mercy at 3:00PM.**

**A Holy Hour of Reparation from 7 to 8PM.**

*The Sacrament of Reconciliation will also be available following the 8:30AM Mass on Saturday, September 4th.*

Please pray for the following people for whom Sanctuary and Saint Anne's Chapel candles are burning the week of:



August 29—September 4

Church  
Larry Kozak

Chapel  
Suzanne Totaro ~ Joseph Gabriel DiBella

Mass Celebrants Weekend of September 4-September 5, 2021  
(Subject to Change)

### Sacred Heart

4:00PM Vigil Mass—Msgr. Majoros

7:30AM—Msgr. Majoros

### St. Charles Borromeo

5:30PM— Vigil Mass—Fr. Zaleski

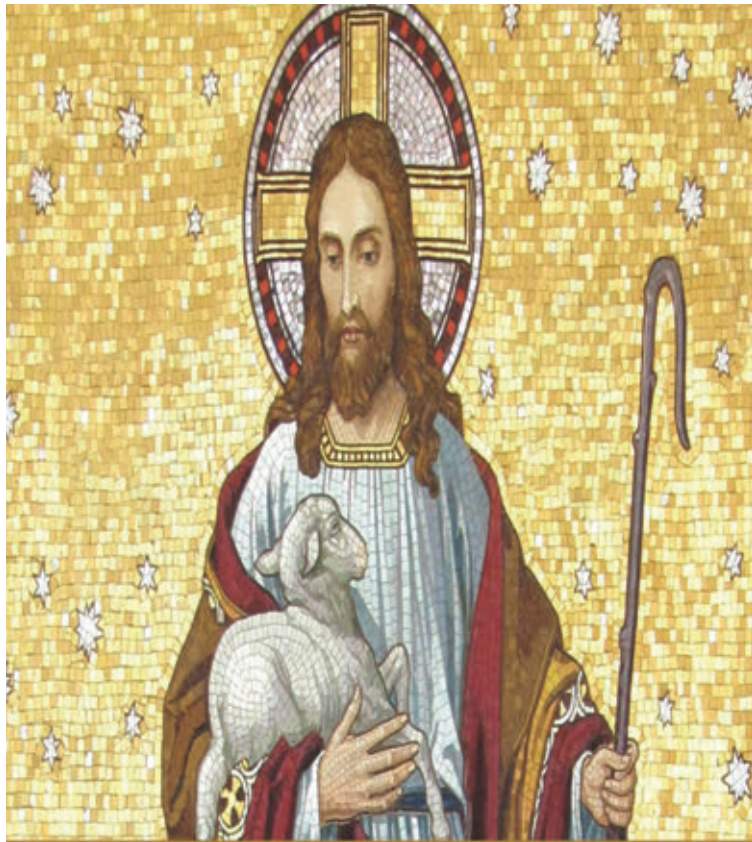
10:00AM—Fr. Zaleski

4:00PM—Fr. Anderson

### St. Hedwig's Chapel

9:15AM—Msgr. Majoros





# HOLY HOUR

WITH THE

## Good Shepherd

*Need some encouragement? Join us for a holy hour with fellow priests, religious and lay faithful as we seek strength and hope from Jesus, our Good Shepherd, the saints and one another during these difficult times in the world and the Church. The Holy Hour includes Rosary, Litany and Benediction. Afterwards join us for a short talk on a saint, exploring how he or she remained faithful to Christ and His Church during the trials of his or her time.*

**Quarterly on Sundays, 2-4 PM**

- Jan 17, Talk: St. Charles Borromeo: Courage and Constancy in the Storm, Fr. Matthew Biedrzycki
- April 18, Talk: The Perseverance of St. Maximilian Kolbe under Nazi Persecution, Msgr. George Majoros
- Sept 19, Talk: St. Gregory the Great's Reforms of the Church in Crisis, Fr. Dennis Gill
- Dec 5, Talk: How Carmelite Nuns Brought an End to the French Revolution, Fr. Seán Loomis

**St. Charles Borromeo Catholic Church**

3422 Dennison Ave ~ Drexel Hill, PA

*Please park in the lot across the street from the Church.*

Please RSVP at [phillyevang.org/events](http://phillyevang.org/events)

### Parish Religious Education Program (P.R.E.P.)

P.R.E.P. Classes for the Partnering Parishes of St. Charles Borromeo, Drexel Hill, and Sacred Heart, Clifton Heights, will start on Monday, September 20, 2021. P.R.E.P. Classes are held on Monday evenings, from 6:30PM until 7:50PM. Our Prep program welcomes the children of our Parishes from Kindergarten up to and including Level 7.

The P.R.E.P. Tuition/Fee remains the same as previous years:

[\$140.00 for one child - \$200.00 for two children - \$250.00 for three or more children]

Registration forms can be on the websites and in the vestibule of both Churches Sacred Heart Parish, Clifton Heights ([www.sacredheart-cliftonheights.net](http://www.sacredheart-cliftonheights.net))

and

Saint Charles Borromeo Parish, Drexel Hill  
([www.scbdh.org](http://www.scbdh.org))

Completed Online registration forms need to be sent to Sister Theresa Marie Moore, PVMI., at [srtheresam@scbdh.org](mailto:srtheresam@scbdh.org) OR to St. Charles Borromeo Rectory Office at [rectory@scbdh.org](mailto:rectory@scbdh.org)

Registration forms can be mailed or dropped off at St. Charles Borromeo Rectory. Please include your P.R.E.P. Fee/tuition (preferably check made payable to St. Charles Borromeo Church) and your registration form to:

Sister Theresa Marie Moore,  
PVMI  
St. Charles Borromeo Rectory  
3422 Dennison Avenue  
Drexel Hill, PA 19026

All students returning to P.R.E.P. do need to re-register. If you have any questions or concerns about P.R.E.P., feel free to contact the Rectory Office during regular office hours (9AM to 4PM).

God bless!

Monsignor George A. Majoros, Pastor  
[mmajoros@scbdh.org](mailto:mmajoros@scbdh.org)

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#### TO JOIN:

To join as a **new user** go to [formed.org](http://formed.org) Select **sign up** and then choose **I belong to a parish or organization** then type in St. Charles Borromeo OR 19026 and follow the easy instructions.

If you are **already a member** of formed all you need to do is type in your email address and you are automatically signed in.

**You no longer need a password.**

Casseroles, toiletries and other items for St. John's Hospice will be collected next Sunday, September 5th from 8:30AM-10:30AM. **Casserole pans and recipes can be found in the vestibule of the church.**

In addition to casseroles, toiletries and any usable MENS clothing will be collected.

As always, thanks for your continued support helping others.

**A WHALE OF A TALE--**Last month a lobster scuba diver off the coast of Cape Cod claims he found himself in the mouth of a humpback whale. The diver, Michael Packard, recounted feeling he was a goner and tried kicking and thrashing about while the whale bit down on his legs. A humpback whale, according to Marine conservationist Dr. Peter Corkley, can be 52 feet long and weight 66,000 pounds. When feeding, the humpback opens its huge mouth 90 degrees and takes in hundreds of gallons of water to sift through with its very tiny teeth for plankton and other small fish life. Using these facts, we might more readily concede that Packard's story could be true. Packard claims that he was only in the whale's mouth for about 30 seconds before the whale spit him out.

One person being interviewed by a local TV station said he often went whale watching off the Cape and said some of the whales are as big as a bus. He believed that being accidentally swallowed by a humpback was possible. At the same time, many people questioned the truth of the story, describing it as a whale of a tale, because it seemed so improbable. Many of these people would want more proof, some witnesses, perhaps some broken off whale teeth in Michael's legs. In other words, more signs would be needed for them to believe. Skepticism can often be based on one's personal point of view or experiences or even questionable motives or agendas.

I find this story believable from my own personal encounter with aquatic life when I did some scuba diving in my youth. I once encountered a huge sting ray that popped up out of the sand near a wreck I was diving on. I almost swallowed my mouthpiece when it suddenly appeared in front of me. Speaking of swallowing and whales, another person who had a dangerous encounter with a whale was Jonah the Hebrew prophet. Jesus mentions Jonah today in a comparison of believers. Packard might have been in the mouth of the Humpback for about 30 seconds, but Jonah who had run away from God's directions of going and preaching to the Ninevites, found his running away led to him being swallowed by a whale and held in the whale's belly for three days. When God delivered Jonah from the whale's belly, Jonah did follow God's commandments and went and preached repentance to the Ninevites. The Ninevites listened and believed.

In Matthew's Gospel, chapter 12, Jesus is confronted by Pharisees who are seeing but not believing. These Pharisees skepticism of Jesus' signs, miracles and teachings were grounded in the twisted hatred found in their hearts for Jesus. What Jesus did and said, the Pharisees took as a challenge to their authority, their power, and their status in the community. No amount of signs, miracles or teachings will change their hearts. In fact, every miracle Jesus performed, every teaching about the love of God that Jesus spoke, every villager in the towns that gathered around Jesus and who were amazed and filled with hope by the miracles Jesus performed and the words he spoke only added to the hatred these Pharisees felt towards Jesus. No sign would ever be enough.

Jesus mentioned the story of Jonah to make a comparison to these Pharisees of their attitudes towards him and the attitudes of the Ninevites who were preached to by Jonah. Jonah, through the miracle of being swallowed by a whale, had finally accepted the graces God gave him, turned his back on his fears, and went to Nineveh to preach repentance. The Ninevites accepted, put on ashes and sackcloth to show their inward sense of sorrow for their sins. The Pharisees had no intention of changing their attitudes towards Jesus no matter what signs or miracles Jesus performed. They would never have put on ashes and sackcloth in repentance. Jesus warns the Pharisees that the Ninevites who did repent and believed would condemn this generation who ignored and turned away from the signs Jesus was giving them.

We do not have to put on sackcloth and cover our bodies with ashes to show our sorrow for our sins, but we are too often in danger of acting like the pharisees. Do the teachings of Jesus threaten our power, our status, our sense of control in our lives? Perhaps we do not want to "rock the boat" among our friends and co-workers by speaking out against abortion or same sex marriage. Perhaps we do not want to use our wealth to help the poor if it would mean less to spend on our fancy new car. Perhaps we see the teachings of Jesus as a challenge to our good times, our pleasures, our status with friends when we see that we are called on to give good examples to others when it comes to personal morality and Christian compassion.

Are we going to be swallowed by the darkness of our secular world, our selfishness and pride and ignore the multitude of miracles already given us by God? Miracles like the rising of the sun, the plants and flowers that color our gardens. The birth of babies and the joy of children at play. Our families, our joys, even our sufferings are personal miracles from God. The greatest of these is the Eucharist. We should, unlike the Pharisees, take the time to consider it all.

Hopefully, we will never be skeptical and doubt any of God's many miracles in our lives as merely a whale of a tale.—Deacon John





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